

3rd Sunday of Easter
Sunday, April 26, 2020
8:30 am & 11:00 am



Good Shepherd Lutheran Church
1910 34th Ave SE
Albany, Oregon
(541) 926-4875

Email: office@goodshepherdalbany.org

Website: www.goodshepherdalbany.org

“Exalt the LORD our God and worship at his footstool; [for] he is holy” (Psalm 99:5, NIV). Welcome.



Serving at Worship Today

	<u>EARLY</u>	<u>LATE</u>
Assisting Minister	Linda Passmore	Linda Passmore
Reader	Marjean Johnson	Bud Olsen
Altar Guild	F.Daellenbach/B.Black/B.Moody for the month of February	
Ushers	B.Jacobson/B.Hibbs	Sara Frazer
Communion Assistants	C.Daellenbach/M.Pansegrau	OPEN
Hosts	Pansegrau/J.Jones/Schmidt/J.Johnson	
Counters	Wimer/Johnson	

Mark Bringham	Pastor from Faith Lutheran
Laura O'Brien	Pastor
Al Wentland	Council President
Teresa Thomas	Treasurer
Phyllis Wimer	Church Bookkeeper
Teresa Nix	School Bookkeeper
Meghan Hess	Church Office Manager
Alicia Jabin	Director of School
Crystal Weinmann	Operations Manager
Penny Bazanele	Pianist
Serena Lodes	Choir Director

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ELW – Setting 5

GATHERING

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen.**

GATHERING SONG

PASTORAL GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:

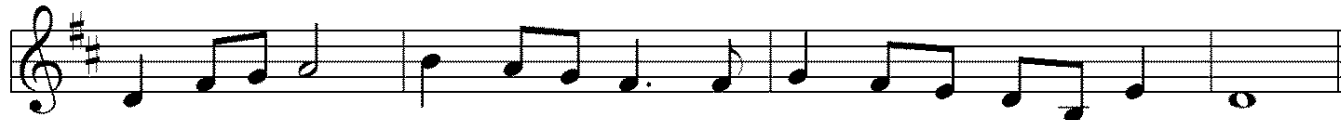


A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

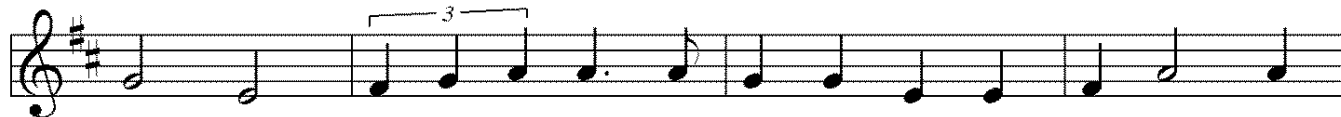
HYMN OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



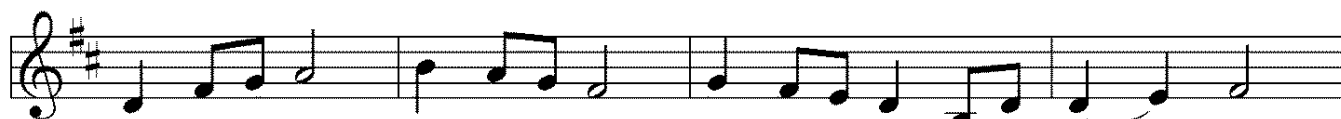
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



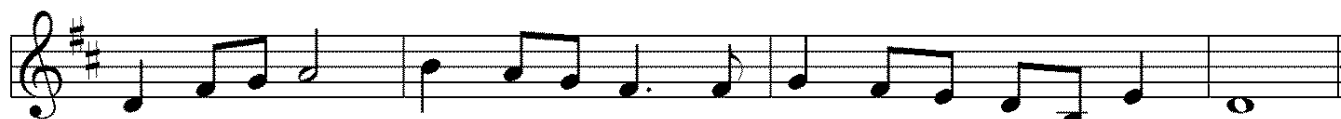
☐ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



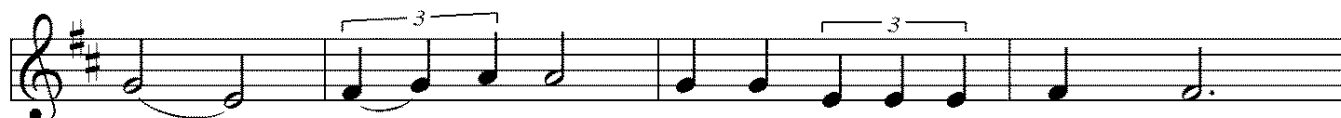
wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



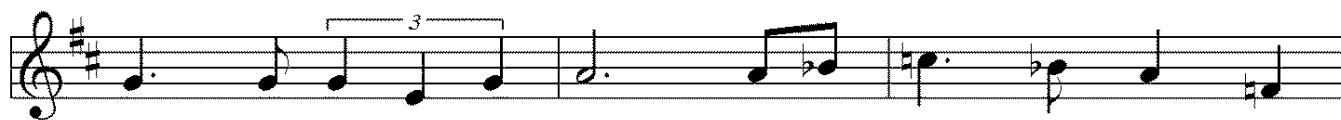
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



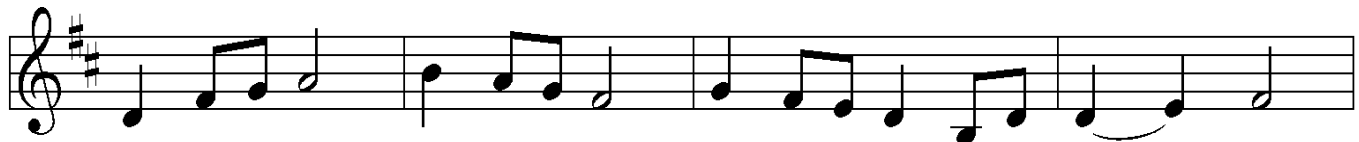
Lord God, Lamb of God, you take a - way the sin of the



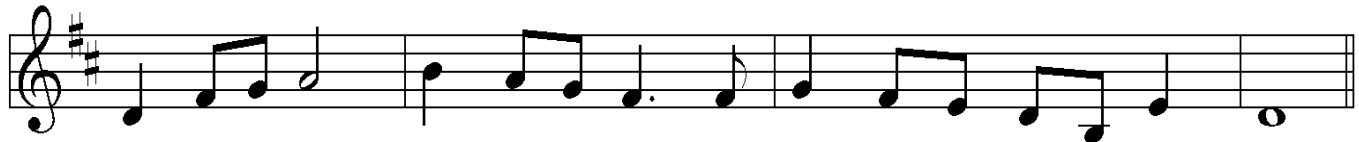
world: have mer - cy on us; you are seat - ed at the



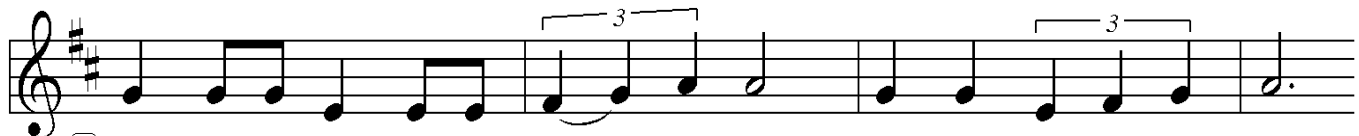
right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



I For you a- lone are the Ho - ly One, you a - lone are the Lord,
II



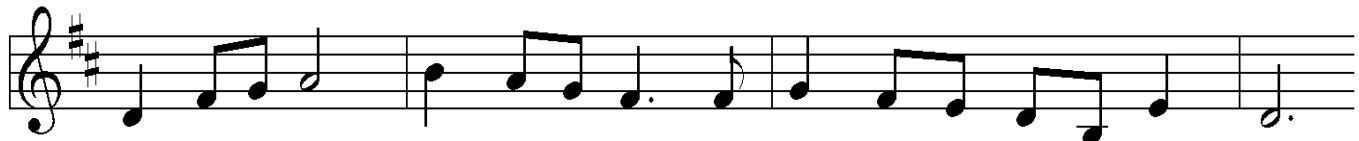
you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,



and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

CHILDRENS SERMON

CHOIR TO SING AT EARLY SERVICE

FIRST READING: Acts 2:14a, 36-41

L: The First Lesson is from Acts the 2nd chapter, beginning at the 14th verse:

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd],
³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

L: The Word of the Lord

C: **Thanks be to God.**

PSALM: Psalm 116:1-3, 10-17

¹I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

²**The cords of death entangled me; the grip of the grave took hold of me;
I came to grief and sorrow.**

³Then I called upon the name of the LORD:
“O LORD, I pray you, save my life.”

¹⁰**How shall I repay the LORD
for all the good things he has done for me?**

¹¹I will lift up the cup of salvation
and call upon the name of the LORD.

¹²**I will fulfill my vows to the LORD
in the presence of all his people.**

¹³Precious in the sight of the LORD
is the death of his servants.

¹⁴**O LORD, I am your servant;**

**I am your servant and the child of your handmaid; you have freed me
from my bonds.**

¹⁵I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.

¹⁶**I will fulfill my vows to the LORD
in the presence of all his people,**

¹⁷in the courts of the LORD's house,
in the midst of you, O Jerusalem. Hallelujah!

SECOND READING: 1 Peter 1:17-23

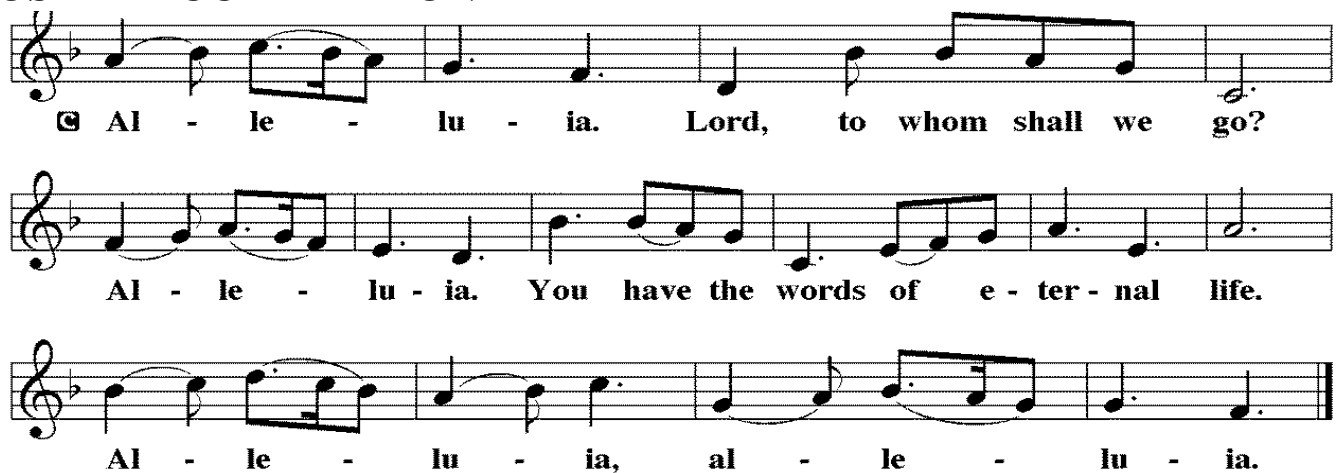
L: The Second Lesson is from 1 Peter the 1st chapter, beginning at the 17th verse:

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L: The Word of the Lord
C: **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 24:13-35

P: The Holy Gospel according to Luke the 24th chapter, beginning at the 13th verse:

C: **Glory to you, O Lord.**

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them,

“What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

APOSTLE'S CREED

A: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

A: Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

For those whose hearts are fervent with love for your gospel, that they are empowered to tell the story of your love in their lives and to show hospitality in response to this love. Lord, in your mercy,

C: hear our prayer.

A: For the diverse natural world: for jungles, prairies, forests, valleys, mountains, and for all the wild and endangered animals who call these spaces home, that they are nurtured and protected. Lord, in your mercy,

C: hear our prayer.

A: For broken systems we have inherited and that we continue to perpetuate, forgive us. Restrain the nations from fighting over limited resources. Redeem us from the cycles of scarcity and violence. Lord, in your mercy,

C: hear our prayer.

P: For all who call upon your healing name, give rest. Stay with us, and walk with all those who are hungry, friendless, despairing, and desiring healing in body and spirit..... Lord, in your mercy,

C: hear our prayer.

P: Gracious God, watch over and care for all persons who serve in the military..... Lord, in your mercy,

C: hear our prayer.

A: For the faith forming ministries of this church. For those preparing for baptism, first communion, confirmation, and membership (*especially*). For those who participate in Sunday school and adult education; guide and inspire learners of every age and ability. Lord, in your mercy,

C: hear our prayer.

A: Create in our hearts a yearning to rest in your promise of eternal and resurrected life. Give us thankful hearts for those who have died, even as we look forward to the hope of new life with you. Lord, in your mercy,

C: hear our prayer.

P: With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **C: Amen.**

PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

P: Let us greet one another with a sign of God's peace.

The congregation is invited to greet one another with a gesture of peace (hand shake or hug) using these or similar words – *God's peace be with you.*

OFFERING

Gathering of Offerings

Offertory

Presentation of our Gifts

OFFERING

OFFERTORY PRAYER

A: Let us pray.....Merciful God, we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.

C: **Amen**

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

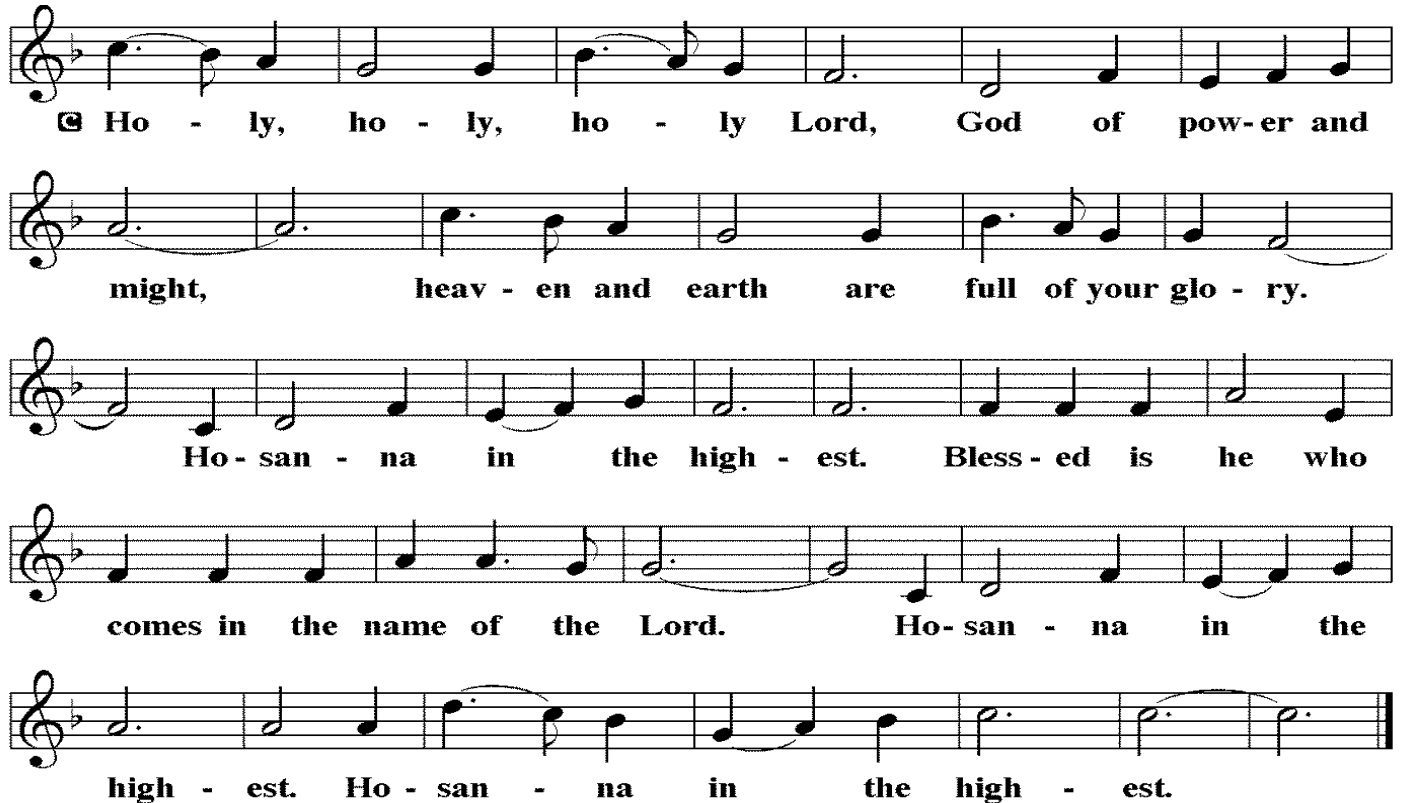
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

THANKSGIVING

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,

that by this Holy Communion we may know

the unity we share with all your people

in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,

all glory and honor is yours, almighty Father, now and forever.

C: Amen

LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

DISTRIBUTION

We welcome you to the Lord's Table to share the Sacrament of Holy Communion with us. Holy Communion is served with both red wine and white apple juice. It is your choice to receive either one.

Empty cups may be placed in the bowl to the left or right as you return to your seat.

COMMUNION CANTICLE



C Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

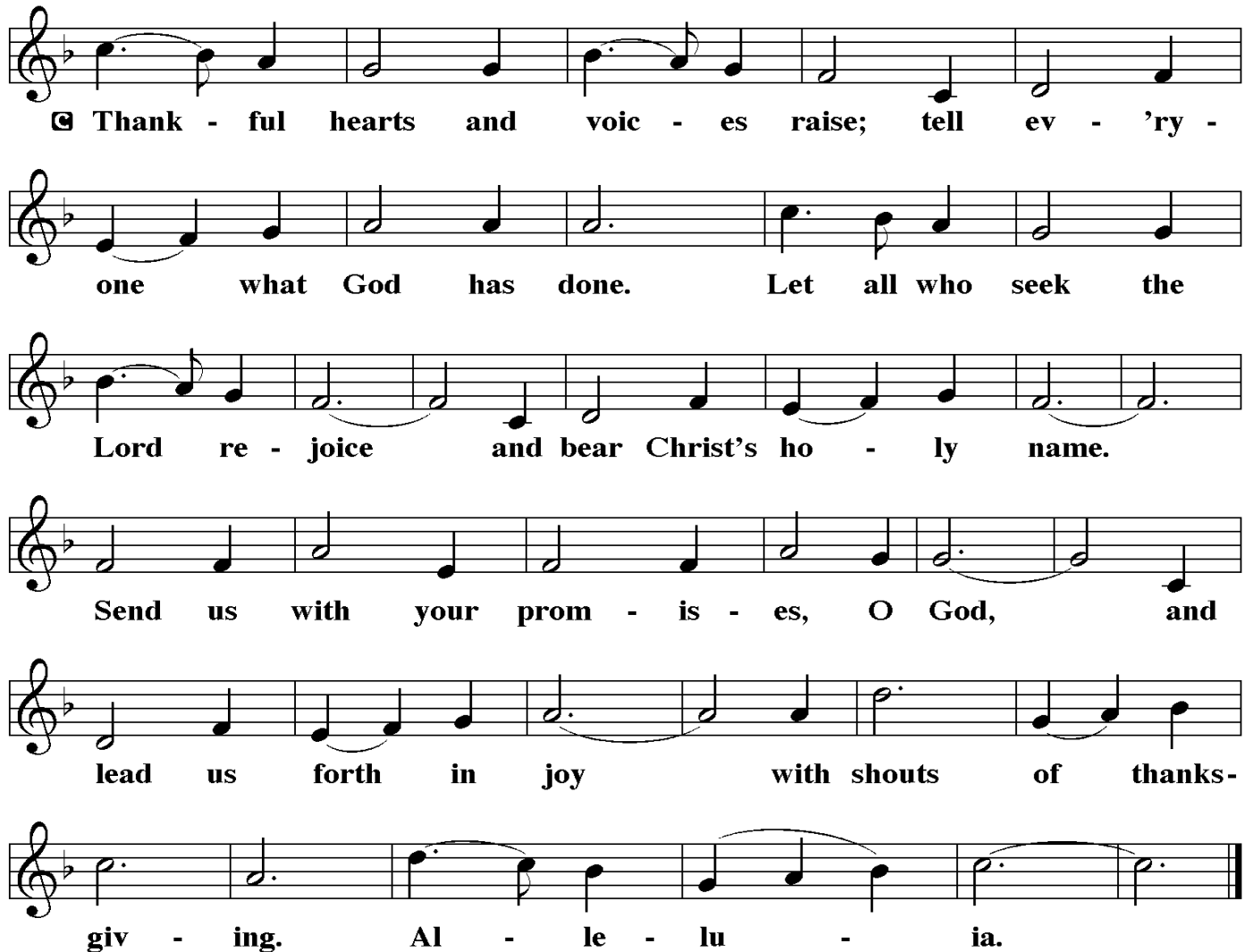
COMMUNION HYMN

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

THANKSGIVING CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

PRAYER OF THANKSGIVING

A: Let us pray.... Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C: Amen

BLESSING – CHOIR TO SING AT EARLY SERVICE

SENDING HYMN

DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

No Permission Required

Arise, Your Light Has Come!

Text, Music

How Good, Lord, to Be Here!

Text, Music

Come to the Table

Text, Music

Beautiful Savior

Text, Music

Lord, I lift Your Name on High

Text, Music

Report for Sunday

February 16th

Total Attendance: 67

Total Deposit: \$5,706.50

**Help us fill the last few open dates for the 2020
Altar Flowers and Baptismal Rose Calendars**



Join the Pinochle group March 15th at 12:15 for lunch and pinochle! Bring a side dish to share, ALL are welcome!

Community Dinner February 26th

This week we will be having a taco bar. We need desserts and can always use volunteers!!



Faith & Fitness Class

Come join us and let's get you movin'!! 10:00am in the Family Room & 6:00pm in the Narthex area.

Weekly Schedule
February 23rd – March 1st

- Today:** 8:30 a.m. Early Worship Service
9:45 a.m. Bible Study - **Narthex**
9:45 a.m. Coffee Hour - **MPR**
11:00 a.m. Late Worship Service
- Monday:** 8:00 a.m. OSU Exercise Class – **MPR**
5:00 p.m. Boy Scouts Meeting - **MPR**
6:00 p.m. AA
7:00 p.m. ACT – **Narthex Area**
- Tuesday:** 6:00 p.m. AA
7:00 p.m. ACT – **Narthex Area**
- Wednesday:** 8:00 a.m. OSU Exercise Class – **MPR**
10:00 a.m. Faith & Fitness Class – **Family room**
12:00 p.m. Ash Wednesday Service – **Faith Lutheran**
4:30 p.m. Community Dinner – **MPR**
6:00 p.m. Faith & Fitness Class – **Narthex**
7:00 p.m. Ash Wednesday Service - **GSLC**
7:00 p.m. ACT – **MPR**
- Thursday:** 10:00 a.m. Adult Bible Study - **Family Room**
6:00 p.m. AA
7:00 p.m. ACT – **Narthex Area**
- Friday:** 8:00 a.m. OSU Exercise Class - **MPR**
6:00 p.m. AA
- Sunday:** 8:30 a.m. Early Worship Service
9:45 a.m. Bible Study - **Narthex**
9:45 a.m. Coffee Hour - **MPR**
11:00 a.m. Late Worship Service

Are You the Only Stanger?

The two had been shuffling town to town, living in their mockery of a station wagon, a rolling address for a time uncertain, telling improbable stories when they showed up, last in line, at the church food pantry. Then, as if dazed by a vision, the couple's progress back to their bald-tire shelter halted. They stood still, looking sad. "We have an empty bedroom," said the volunteer, a jolt that hinted that her words had outmaneuvered her judgment. Whether a plea or a confession, she continued, "Please come; stay with us." So, they did. The night passed, and several more like it. The hard-luck Chevy sat vacated in the driveway while in the house, stories unraveled into blessings. Then one morning when the coffee was brewed and bread browned into toast, they were simply gone, the two of them and the Chevy. On the kitchen table a note read, "Sutch [sic] a blessing that was here will stay with us for a long time or ever."

How many times while walking the seven eternal miles from Jerusalem to Emmaus, discussing with each other the things that had taken place, did those two disciples of Jesus glance at his face or flinch at the sound of his voice, seeing only a stranger with them? It remains the misty curiosity of this late-in-the-day Easter story. How could they not know who he was, walking with them? What blind irony hangs from their one question: "Are you the only stranger in Jerusalem who does not know . . . ?"

Then—why?—they invited this stranger in. "Stay with us." Perhaps the real surprise is not those disciples' blindness but our bemusement that they did not recognize Jesus when he came to them. For how often have we, too, failed to see Jesus in the stranger?