

Ant Get What We Want^{5th} Sunday of Easter
Sunday, May 10, 2020
8:30 am & 11:00 am



Good Shepherd Lutheran Church
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A warm welcome to all as we gather for worship, fellowship and Christian education. I invite you to greet one another with Christ's peace.

Gathering

Prelude

Announcements

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

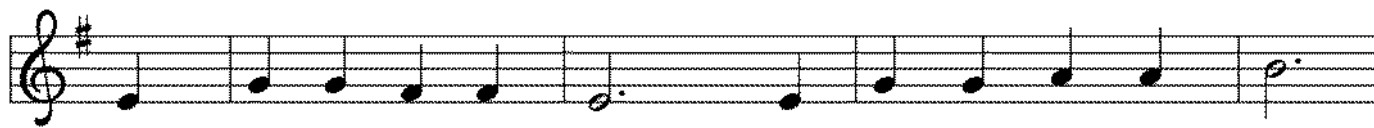
GATHERING

PASTORAL GREETING

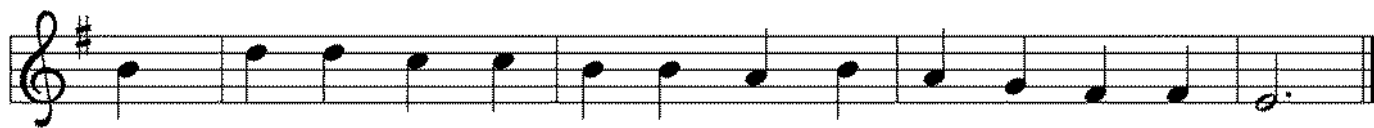
P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you

KYRIE

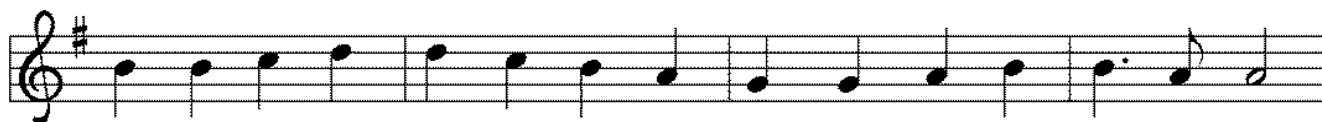


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.

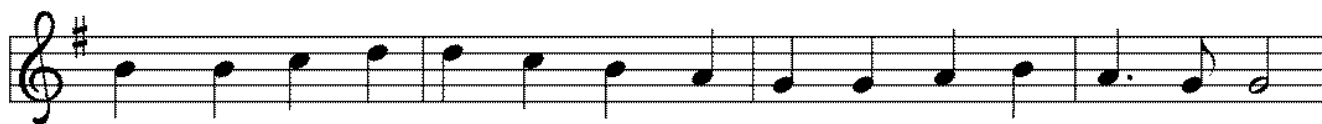


We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

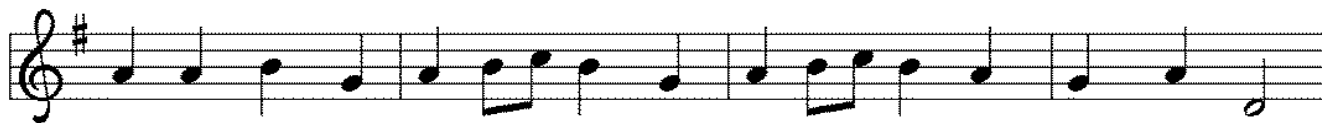
HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

CHILDREN'S SERMON

CHOIR TO SING AT LATE SERVICE

FIRST READING: Acts 7:55-60

L: The First Lesson is from Acts the 7th chapter, beginning at the 55th verse:

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

L: The Word of the Lord

C: **Thanks be to God.**

PSALM: Psalm 31:1-5, 15-16

¹In you, O LORD, have I taken refuge; let me never be put to shame;
deliver me in your righteousness.

²**Incline your ear to me;**
make haste to deliver me.

³Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold;

for the sake of your name, lead me and guide me.

⁴**Take me out of the net that they have secretly set for me,
for you are my tower of strength.**

⁵Into your hands I commend my spirit,
for you have redeemed me, O LORD, God of truth.

¹⁵**My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.**

¹⁶Let your face shine upon your servant;
save me in your steadfast love.”

SECOND READING: 1 Peter 2:2-10

L: The Second Lesson is from 1 Peter the 2nd chapter, beginning at the 2nd verse:

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

⁷To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,”

⁸and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God’s own people,
in order that you may proclaim the mighty acts of him who called you out of
darkness into his marvelous light.

¹⁰Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

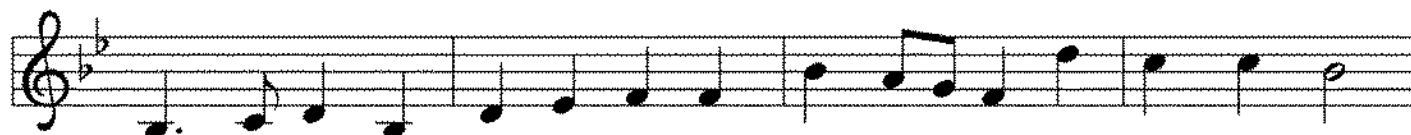
L: The Word of the Lord

C: **Thanks be to God.**

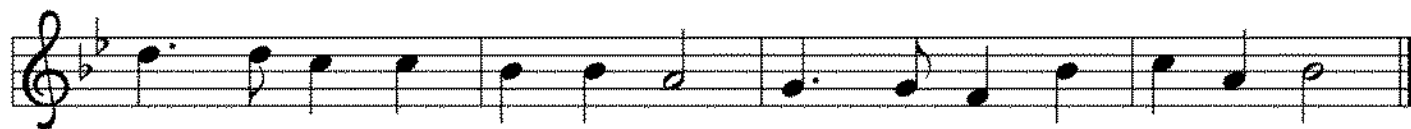
GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 14:1-14

P: The Holy Gospel according to John the 14th chapter, beginning at the 1st verse:

C: Glory to you, O Lord.

[Jesus said to the disciples:] ¹“Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY

APOSTLE'S CREED

A: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

A: Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

Build us up, mothering God, as living stones united in your spiritual house.
Continually strengthen your church as it is sent forth to proclaim your love.
We pray especially for new congregations and those in redevelopment. Lord,
in your mercy,

C: hear our prayer.

A: Humble us, creator God, as part of your creation. Fill us with respect and awe for the world you have made, including volcanoes, ocean currents, tropical rainstorms, glaciers, and other forces that both destroy and create. Lord, in your mercy,

C: hear our prayer.

A: Align our ways to your love, O God. We pray for countries, leaders, and other organizations as they prepare places for those seeking refuge and safety. Lord, in your mercy,

C: hear our prayer.

P: God of healing and rest, help those whose hearts are heavy and weighed down by many troubles. Comfort their suffering, ease their distress, and carry their burdens..... Lord, in your mercy,

C: hear our prayer.

P: Lord God, watch over and care for all persons who serve in the military. Today we especially remember..... Lord, in your mercy,

C: hear our prayer.

A: Nurturing God, we pray for those who tend and teach young children, for the safe pregnancies of expectant parents, and for families who struggle with infertility and miscarriage. We give thanks for all who have shown mothering care, and we remember all for whom this day is difficult. Lord, in your mercy,

C: hear our prayer.

A: Generous God, you call into your brilliant light all who have died. Give us faith to take hold of the promise of your eternal life. Lord, in your mercy,

C: hear our prayer.

P: With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

C: Amen.

PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us greet one another with a sign of God's peace.

The congregation is invited to greet one another with a gesture of peace (hand shake or hug) using these or similar words – *God's peace be with you.*

OFFERING

Gathering of Offerings

Offertory

Presentation of our Gifts

OFFERTORY RESPONSE

OFFERTORY PRAYER

A: Let us pray.....God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: **Amen**

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

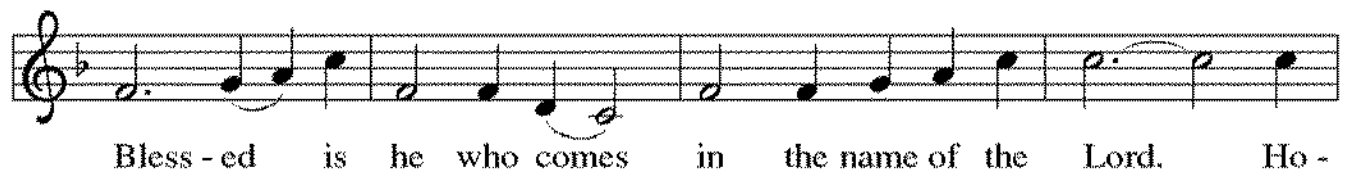
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING

- P: Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Let us proclaim the mystery of faith:
- C: Christ has died. Christ is risen. Christ will come again.**
- P: With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
- C: Come, Lord Jesus.**
- P: Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
- C: Come, Holy Spirit.**
- P: All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
- C: Amen.**

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

DISTRIBUTION

We welcome you to the Lord's Table to share the Sacrament of Holy Communion with us. Holy Communion is served with both red wine and white grape juice. It is your choice to receive either one.

Empty cups may be placed in the bowl to the left or right as you return to your seat.

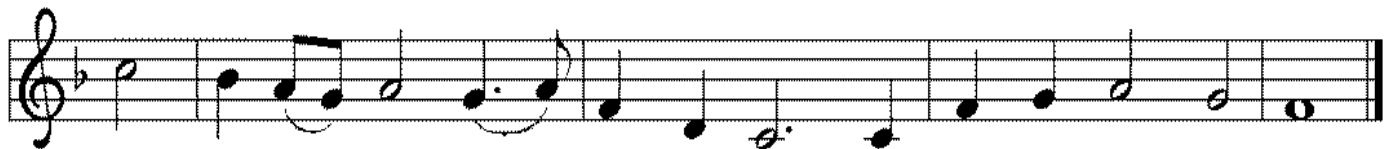
COMMUNION



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen**

PRAYER OF THANKSGIVING

A: Let us pray..... We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another, for the sake of Jesus Christ our Lord.

C: **Amen**

POST COMMUNION CANTICLE

SENDING

BLESSING

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.

C: **Amen**

SENDING HYMN

DISMISSAL

A: Go in peace. Share the good news.

C: **Thanks be to God.**

Along the Way

The underground railroad that saved the lives of countless enslaved husbands and mothers and babies tortured by America's original sin of slavery depended upon safe refuge along the journey to freedom—a place prepared.

Through desert dangers where thieves waited and beasts preyed in the night, weary travelers along the Silk Road took restful shelter in inns along their way—a place prepared.

From the dense streets of Kolkata, India, where poverty's scourges lie thick over crowds of people, and disease lingers in the sluggish air, humble compassion clad in white and blue saris gathers the wretched into a home for the destitute and dying—a place prepared.

Around the globe, in the midst of despair, people fleeing from war die in the sea, are lost in the desert, swarm at borders, scale walls, weep at fences, hang on trains, trudge every landscape imaginable hoping for a home at the end of a trail—a place prepared.

Jesus promised the most remarkable thing to his disciples: "I go to prepare a place for you" (John 14:2). And they asked, "Where? We don't understand! Show us!" Jesus' answer to his disciples does not offer a spiritualized road to heaven or a settled spot in Galilee, but it does offer all that matters: "I am the way, and the truth, and the life" (John 14:6). Jesus is the destination *and* the path. There is a refuge—a place prepared—in his love. The home of peace and safety that we all long for is found in Jesus. Jesus is with us all along the roads, streets, and alleyways, in places unseen and unknown. Jesus is with us, goes before us to prepare the place, and shows us the way.