

**Day of Pentecost**  
**Sunday, May 31, 2020**  
8:30 am & 11:00 am



**Good Shepherd Lutheran Church**  
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**Welcome on this day of Pentecost! May we be open to the Holy Spirit's movement among us.**



## **Gathering**

### **Prelude**

### **Announcements**

### **Confession and Forgiveness**

**P:** Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

**C: Amen**

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

**P:** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

**P:** Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

**P:** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

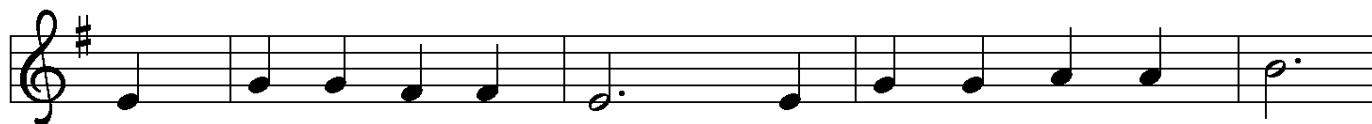
## **GATHERING**

### **PASTORAL GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C: And also with you**

## KYRIE

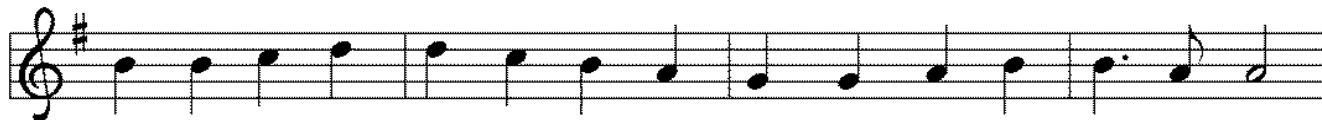


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.

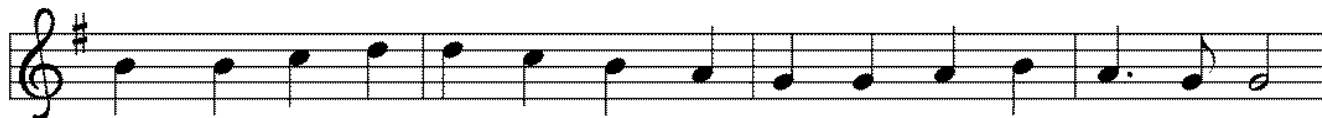


We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

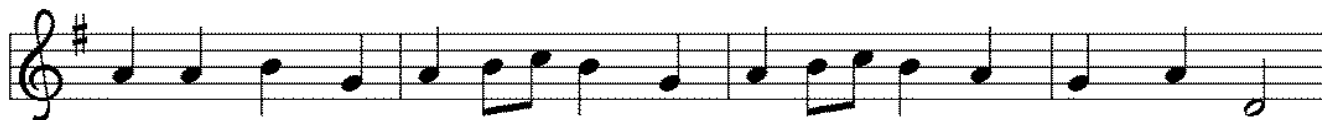
## HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## **PRAYER OF THE DAY**

**P:** The Lord be with you.

**C:** And also with you.

**P:** God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## **CHILDREN'S SERMON**

### **FIRST READING: Acts 2:1-21**

**L:** The First Lesson is from Acts the 2<sup>nd</sup> chapter, beginning at the 1<sup>st</sup> verse:

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place.

<sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

**L: The Word of the Lord**

**C: Thanks be to God.**

### **PSALM: Psalm 104:25-35, 37**

<sup>25</sup>O LORD, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

<sup>26</sup>**Yonder is the great and wide sea with its living things too many to number,  
creatures both small and great.**

<sup>27</sup>There move the ships, and there is that Leviathan,

which you have made for the sport of it.

<sup>28</sup>**All of them look to you**

**to give them their food in due season.**

<sup>29</sup>You give it to them; they gather it;

you open your hand, and they are filled with good things.

<sup>30</sup>**You hide your face, and they are terrified;**

**you take away their breath, and they die and return to their dust.**

<sup>31</sup>You send forth your Spirit, and they are created;

and so you renew the face of the earth.

<sup>32</sup>**May the glory of the LORD endure forever;**

**may the LORD rejoice in all his works.**

<sup>33</sup>He looks at the earth and it trembles;

he touches the mountains and they smoke.

<sup>34</sup>**I will sing to the LORD as long as I live;**

**I will praise my God while I have my being.**

<sup>35</sup>May these words of mine please him;

I will rejoice in the LORD.

<sup>37</sup>**Bless the LORD, O my soul.**

**Hallelujah!**

## **SECOND READING: 1 Corinthians 12:3b-13**

L: The Second Lesson is from 1 Corinthians the 12<sup>th</sup> chapter, beginning at the 3<sup>rd</sup> verse:

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

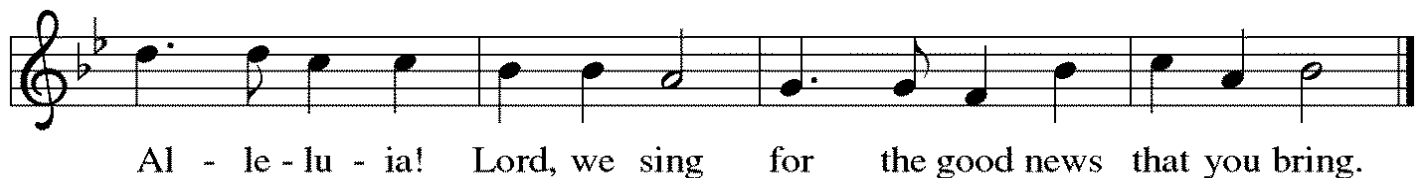
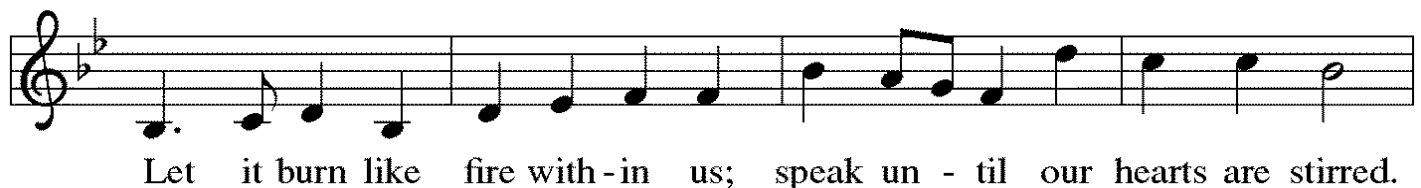
<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L: The Word of the Lord

C: **Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: John 20:19-23

P: The Holy Gospel according to John the 20<sup>th</sup> chapter, beginning at the 19<sup>th</sup> verse:

**C: Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

<sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## **SERMON**

## **HYMN OF THE DAY**

## **APOSTLE’S CREED**

A: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## PRAYERS OF THE CHURCH

A: Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

We call on your spirit of unity, giving thanks for our different vocations. Activate and utilize the diverse gifts present in your church, that they reveal your love for all. Lord, in your mercy,

**C: hear our prayer.**

A: We call on your spirit of life, present in air, wind, humidity, storms, and oxygen in our atmosphere, breathing energy into all things. Heal with your breath the whole creation, especially those who struggle to breathe due to air pollution. Lord, in your mercy,

**C: hear our prayer.**

A: We call on your spirit of righteousness. Wherever we as a people are divided, unite us. Wherever we are prideful, humble us. Give each one of us a heart for justice and empathy. Lord, in your mercy,

**C: hear our prayer.**

P: We call on your spirit of healing. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who long for comfort..... Lord, in your mercy,

**C: hear our prayer.**

P: Lord God, watch over and care for all persons who serve in the military. Today we especially remember..... Lord, in your mercy,

**C: hear our prayer.**

A: We call on your spirit of friendship. As Elizabeth welcomed Mary to her home, give us a spirit of welcome to those whom we meet in this congregation and outside these doors. Surprise us daily with unexpected grace, that we rejoice in every blessing you send. Lord, in your mercy,

**C: hear our prayer.**

A: We call on your spirit of hope. As you have led your saints in all times and places, stir in us the desire to follow their example, leading us from death to new life in you. Lord, in your mercy,

**C: hear our prayer.**

P: With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

C: **Amen.**

## **PEACE**

P: The peace of the Lord be with you always.

C: **And also with you.**

P: Let us greet one another with a sign of God's peace.

The congregation is invited to greet one another with a gesture of peace (hand shake or hug) using these or similar words – *God's peace be with you.*

## **OFFERING**

**Gathering of Offerings**

**Offertory**

**Presentation of our Gifts**

## **OFFERTORY RESPONSE**

### **OFFERTORY PRAYER**

A: Let us pray.....God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: **Amen**

## **THE GREAT THANKSGIVING**

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

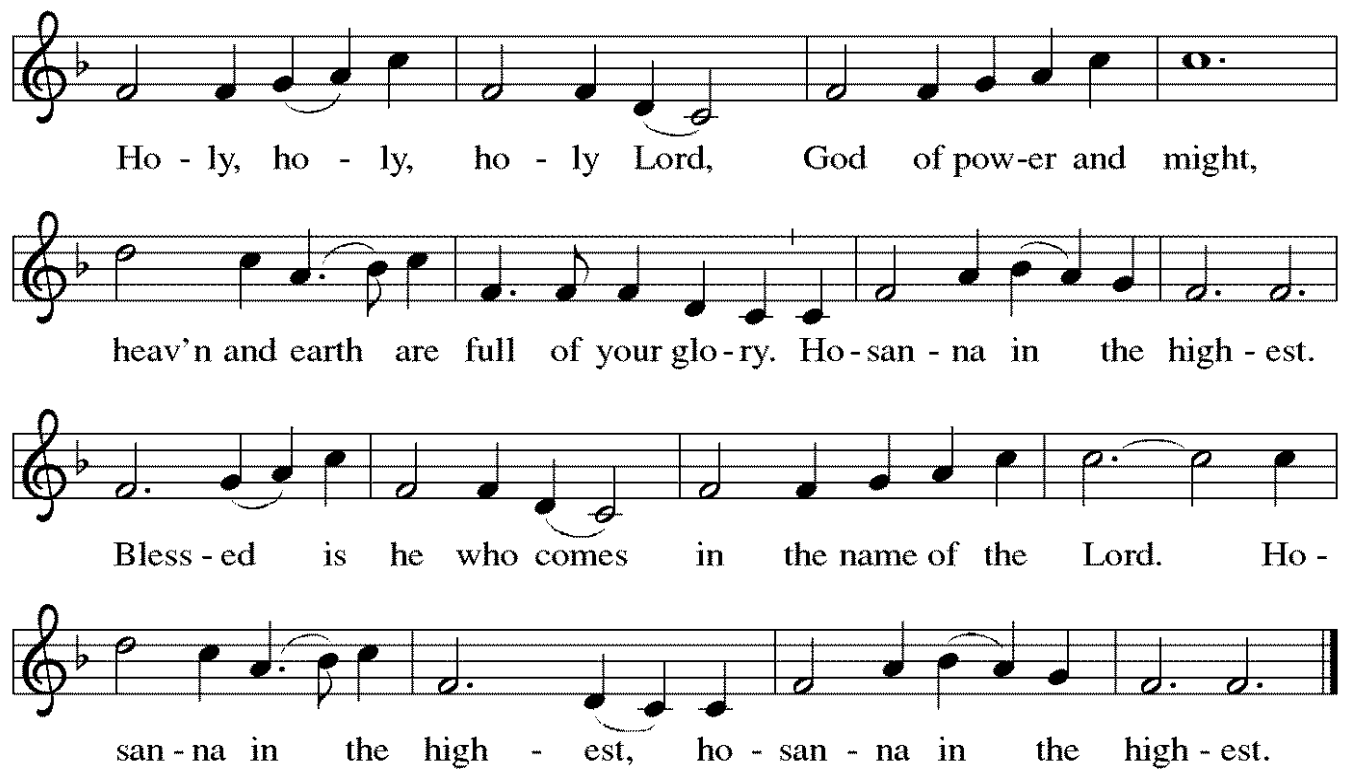
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## **PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## THANKSGIVING

P: Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Let us proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

**C: Come, Lord Jesus.**

P: Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

**C: Come, Holy Spirit.**

P: All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

**C: Amen.**

## **LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C: Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory, forever and ever. Amen.**

## **DISTRIBUTION**

We welcome you to the Lord's Table to share the Sacrament of Holy Communion with us. Holy Communion is served with both red wine and white grape juice. It is your choice to receive either one.

Empty cups may be placed in the bowl to the left or right as you return to your seat.

## COMMUNION



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMN

### COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

### PRAYER OF THANKSGIVING

A: Let us pray..... We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another, for the sake of Jesus Christ our Lord.

C: Amen

## POST COMMUNION CANTICLE

### SENDING

### BLESSING

P: The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.

C: Amen

## **SENDING HYMN**

## **DISMISSAL**

**A:** Go in peace. Share the good news.

**C:** **Thanks be to God.**

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## A Holy Rumbling

Helene's foot pressed down; her heel held long and steady on the organ's pedal board. The bellows in the basement blew air through ducts up to the biggest pipes, and there was a rumble. A rumble that wiggled lead in the windows. A rumble that wobbled the chandelier, rattled coins in the offering plates, and made the walls shudder. A rumble that troubled the baptismal font waters and stirred flames on altar candles. And it was a rumble that resonated in the hearts of that little church assembly every Sunday when, before their last amen, the congregation began to breathe the words and melody of the hymn they knew by heart:

Breathe on me, breath of God; fill me with life anew, that I may love all that you love and do what you would do.

Then the doors were opened. Women picked up their purses, children collected their crayons, the men stretched their legs. A voice sounded: "Go in peace. Serve the Lord." And the people said, "Thanks be to God."

Jesus joined the disciples and said, "Peace be with you" (John 20:19, 21). How could it be? The doors were locked. The disciples had assembled in fear. The light of day was spent. How could it be that he entered into such a place, where the end of so much had made no room for peace? And how did it happen that though they were crowded into hiding and imprisoned by walls of sadness, peace came to be with them?

We, too, are visited by the holy mystery of the Spirit of God despite the closed doors of our hearts, minds, and lives. It is the sudden rumbling of the Spirit—the divine breath that first gave life to creation—that stirs us to pray:

Breathe on me, breath of God; fill me with life anew, that I may love all that you love and do what you would do.

—Edwin Hatch, 1835–1889