

20th Sunday after Pentecost
Sunday, October 18, 2020
10:00am



Good Shepherd Lutheran Church
1910 34th Ave SE
Albany, Oregon 97322
(541) 926-4875

Email: office@goodshepherdalbany.org

Website: www.goodshepherdalbany.org

PASTOR: LAURA O'BRIEN
WORSHIP ASSISTANT: DICK RUNNING

We gather as one body, with Christ as the head. Each of you brings unique abilities and contributions to our worship and ministry. Thank you for being here, and welcome.



Gathering

Prelude

Announcements

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who creates us and forms us, who redeems us and calls us, who unites us and sends us.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

GATHERING SOLOIST KAREN WETZEL & MARJEAN JOHNSON

PASTORAL GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you
KYRIE BASED ON PSALM 96

A: Sing to the Lord, bless the name of the Lord; proclaim God's salvation from day to day.

C: Sing to the Lord a new song; sing to the Lord all the earth.

A: Declare God's glory among the nations and God's wonders among all the peoples.

C: Sing to the Lord a new song; sing to the Lord all the earth.

A: For great is the Lord and greatly to be praised, more to be feared than all gods.

C: Sing to the Lord a new song; sing to the Lord all the earth.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

C: Amen.

FIRST READING: Isaiah 45:1-7

L: The First Lesson is from Isaiah the 45th chapter, beginning at the 1st verse:

¹Thus says the LORD to his anointed, to Cyrus,

whose right hand I have grasped

to subdue nations before him

and strip kings of their robes,

to open doors before him—

and the gates shall not be closed:

²I will go before you

and level the mountains,

I will break in pieces the doors of bronze

and cut through the bars of iron,

³I will give you the treasures of darkness

and riches hidden in secret places,

so that you may know that it is I, the LORD,

the God of Israel, who call you by your name.

⁴For the sake of my servant Jacob,

and Israel my chosen,

I call you by your name,

I surname you, though you do not know me.

⁵I am the LORD, and there is no other;

besides me there is no god.

I arm you, though you do not know me,

⁶so that they may know, from the rising of the sun

and from the west, that there is no one besides me;

I am the LORD, and there is no other.

⁷I form light and create darkness,

I make weal and create woe;

I the LORD do all these things.

L: The Word of the Lord

C: **Thanks be to God.**

SECOND READING: 1 Thessalonians 1:1-10

L: The Second Lesson is from 1 Thessalonians the 1st chapter, beginning at the 1st verse:

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

L: The Word of the Lord

C: Thanks be to God.

GOSPEL ACCLAMATION

C: Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

GOSPEL: Matthew 22:15-22

P: The Holy Gospel according to Matthew the 22nd chapter, beginning at the 15th verse:

C: Glory to you, O Lord.

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

HYMN OF THE DAY – KAREN WETZEL & MARJEAN JOHNSON

APOSTLE’S CREED

A: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

A: With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

Gracious God, you call us by name and invite us to share your good news. Send your Holy Spirit among preachers, missionaries, and evangelists. We give thanks for the witness of your servant Luke, the evangelist, whom the church commemorates today. Lord, in your mercy,

C: hear our prayer.

A: God of praise, the heavens and all creation declare your salvation. From the rising of the sun to its setting, may the whole universe show forth your goodness. Raise up devoted stewards of all that you have made. Lord, in your mercy,

C: hear our prayer.

A: God of all, may your word of justice sound forth in every place. Restore divided nations and communities with reconciling truth. Lord, in your mercy,

C: hear our prayer.

P: God of light, we pray for those living with pain, illness, isolation, grief, anger, or doubt..... Join their voices in a new song, assuring them that you call them each by name. Lord, in your mercy,

C: hear our prayer.

P: Lord God, watch over and care for all persons who serve in the military. Today we especially remember..... Lord, in your mercy,

C: hear our prayer.

A: God of truth, you show no partiality. May your spirit guide the work of justices, magistrates, court officials, and all vocations of the law, that your promise of restoration may be known. Lord, in your mercy,

C: hear our prayer.

A: Living God, as you raised Jesus from the dead, so raise up those who have died in you. We give thanks for their witness, confident of your rescuing welcome for all. Lord, in your mercy,

C: hear our prayer.

P: Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

C: Amen.

PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us greet one another with a sign of God's peace.

The congregation is invited to greet one another with a gesture of peace (bow to one another or use the peace sign. Please no handshakes or hugs and stay in your area, thank you) using these or similar words – *God's peace be with you.*

OFFERING

Gathering of Offerings

Offertory

Presentation of our Gifts

OFFERTORY PRAYER

A: Let us pray.....God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C: Holy, holy, holy Lord, God of power and might,

**Heav'n and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

THANKSGIVING

- P: Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Let us proclaim the mystery of faith:
- C: Christ has died. Christ is risen. Christ will come again.**
- P: With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
- C: Come, Lord Jesus.**
- P: Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
- C: Come, Holy Spirit.**
- P: All praise and glory are yours,

Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C: Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

DISTRIBUTION

P: We welcome you to the Lord's Table to share the Sacrament of Holy Communion with us. Holy Communion is served with individual grape juice and a wafer.

COMMUNION

C: O Lamb of God, you bear the sin of all the world away;

You suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;

You set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;

Eternal peace with God you made: give us your peace, we pray.

PIANO MUSIC

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

PRAYER OF THANKSGIVING

A: Let us pray..... We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another, for the sake of Jesus Christ our Lord.

C: Amen

SENDING

BLESSING

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace.

C: Amen

SENDING SOLOIST BY KAREN WETZEL & MARJEAN JOHNSON

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

Join us on Wednesdays for a Drive Thru Community Dinner!! PLEASE call the church office at 541-926-4875 to reserve the number of meals you will be picking up. You will enter in the driveway off 34th Ave and pull-up next to the Kitchen/MPR area. Someone will be outside to ask the number of meals you are picking up and then will get them for you. Please make sure that we are being courteous when forming a line as there will be parents picking up their children that will need to get by the line.

10/21 Beef Enchiladas, Refried Beans, Chips and Dessert



10/28 Chicken & Rice Casserole

11/4 Soup Supper

For next week's dinner we are looking for donations of cheese, tortillas and cookies

The Image of God

The Pharisees and Herodians come to Jesus with a seemingly simple question: “Is it lawful to pay taxes or not?” In a deft move characteristic of his ministry, Jesus refuses to pick a side. He doesn’t debate them, but reframes the whole question. In doing so, he creates space in which they are open to hear a new possibility and be amazed.

The imperial coin bears the image of the emperor, just as our currency bears the image of our nation’s favored leaders. What bears God’s image? You! In the first chapter of Genesis we learn that all of humankind is created in the image of God, blessed, and entrusted with caring for every living creature.

When Jesus says, “Give . . . to God the things that are God’s” (Matt. 22:21), we are reminded that there is nothing in this world and nothing in ourselves that is beyond the scope of God’s care. Like the money stamped with the ruler’s image, we see what God treasures in the face of every person on the planet: ourselves and our neighbors, those we love and those we fear. God’s own image is in every race, every age, every gender identity, every ability. Each of us shines forth a unique facet of who God is. All that we have and all that we are is from God and for the sake of the whole world.

The sacred image in us is reinforced every week when we take part in the celebration of Holy Communion. As we are fed with the body of Christ, we pray that we too might “give ourselves away as bread for the hungry” (*Evangelical Lutheran Worship*, p. 114). Nothing is ours to keep. All is gift from God, freely given and constantly renewed. Set free by the promises of God’s steadfast presence and generosity, we may live with open hands and open hearts.