

6th Sunday after Pentecost
Sunday, June 30, 2024
10:00 am



Good Shepherd Lutheran Church
1910 34th Ave SE
Albany, Oregon
(541) 926-4875

Email: office@goodshepherdalbany.org

Website: www.goodshepherdalbany.org



“The steadfast love of the Lord never ceases, his mercies ... are new every morning” (Lamentations 3:22-23, NRSV). Let us worship our ever-faithful God.

Serving at Worship Today

Preaching	Sheldon Flom
Assisting Minister	Kris Eskridge
Reader	David VanDepas
Altar Guild	Bill & Karen Wetzel
Usher	Bob Hibbs & Crew
Hosts	Faller/Fitchett/Flom
Counters	Thomas/Grenz



*Flowers on the altar were provided by Martin Black in celebration of his grandson Elliot's birthday.
Happy Birthday Elliot!!*

Nick Droge	Interim Care Pastor
Kim Crawford	Transition Facilitator
Rob Hibbs	Call Lead
Sheldon Flom	Council President
Teresa Thomas	Treasurer
Jessica Madrid	Church Bookkeeper
Meghan Hess	Church Office Manager
Lori Steele	Director of School
Crystal Weinmann	School Bookkeeper
Penny Bazanele	Pianist
Serena Gerhart	Choir Director

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ELW – Setting 8

PRELUDE

ANNOUNCEMENTS

CALL TO WORSHIP

GATHERING

The Holy Spirit calls us together as the people of God.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: **help us.**

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

GATHERING SONG

Lord, Whose Love in Humble Service



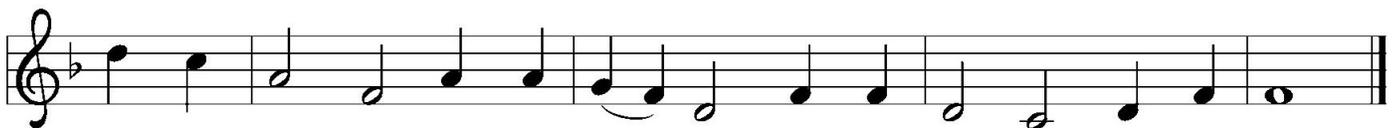
- 1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

PASTORAL GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

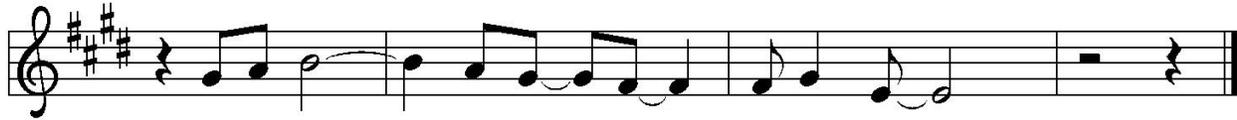
C: **And also, with you.**

KYRIE

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

CANTICLE OF PRAISE



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray..... Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C: **Amen.**

SOLO

FIRST READING: LAMENTATIONS 3:22-33

L: The First Lesson is from Lamentations the 3rd chapter, beginning at the 22nd verse:

²²The steadfast love of the LORD never ceases,
 his mercies never come to an end;

²³they are new every morning;
 great is your faithfulness.

²⁴“The LORD is my portion,” says my soul,
 “therefore I will hope in him.”

²⁵The LORD is good to those who wait for him,
 to the soul that seeks him.

²⁶It is good that one should wait quietly
 for the salvation of the LORD.

²⁷It is good for one to bear
 the yoke in youth,

²⁸to sit alone in silence
 when the Lord has imposed it,

²⁹to put one's mouth to the dust
(there may yet be hope),
³⁰to give one's cheek to the smiter,
and be filled with insults.
³¹For the Lord will not
reject forever.
³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve anyone.

L: The Word of the Lord

C: **Thanks be to God.**

PSALM 30

¹I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.
²**O LORD my God, I cried out to you,
and you restored me to health.**
³You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
⁴**Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**
⁵God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.
⁶**While I felt secure, I said,
"I shall never be disturbed.**
⁷You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
⁸**I cried to you, O LORD;
I pleaded with my Lord, saying,**
⁹"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?
¹⁰**Hear, O LORD, and have mercy upon me;
O LORD, be my helper."**
¹¹You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.
¹²**Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

SECOND READING: 2 CORINTHIANS 8:7-15

L: The Second Lesson is from 2 Corinthians the 8th chapter, beginning at the 7th verse:

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

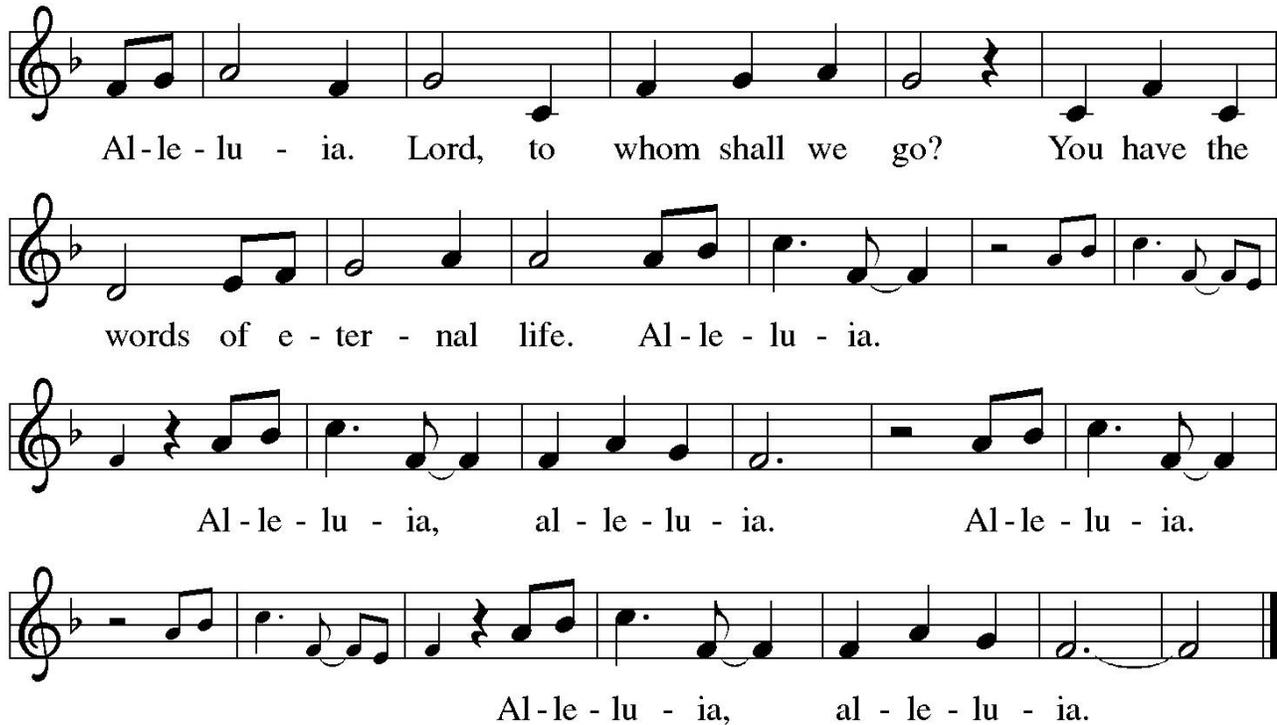
¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

L: The Word of the Lord

C: Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: MARK 5:21-43

P: The Holy Gospel according to Mark the 5th chapter, beginning at the 21st verse:

C: **Glory to you, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”

³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

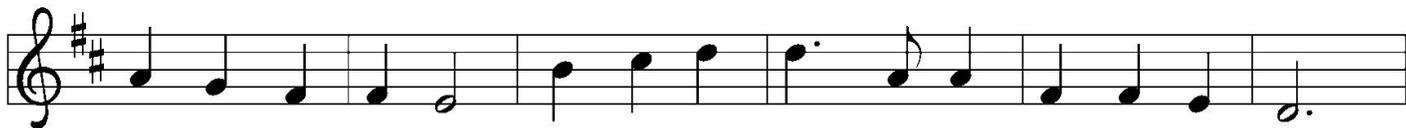
Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear

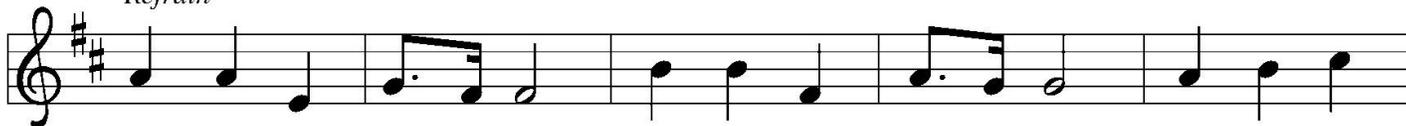


shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

APOSTLE'S CREED

A: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith:

**C: I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

A: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,

C: hear our prayer.

A: God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,

C: hear our prayer.

A: God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them. In your mercy,

C: hear our prayer.

P: God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for all who are in need, and for doctors, nurses, and health care workers who provide care..... Turn wailing into dancing and weeping into joy. In your mercy,

C: hear our prayer.

P: Gracious God, watch over and care for all persons who serve in the military..... In your mercy,

C: hear our prayer.

A: God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy,

C: hear our prayer.

A: God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead..... who with all the saints sing without ceasing in your realm of glory. In your mercy,

C: hear our prayer.

P: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also, with you.

P: Let us greet one another with a sign of God's peace.

Congregation is invited to greet one another – *God's peace be with you.*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Gathering of Offerings

Offertory

Presentation of our Gifts

OFFERING PRAYER

A: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: Amen

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

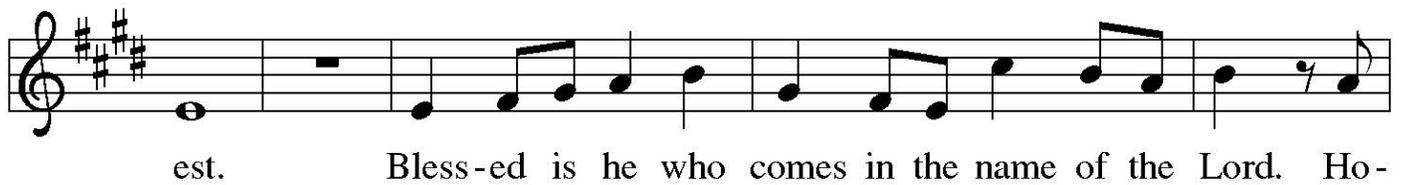
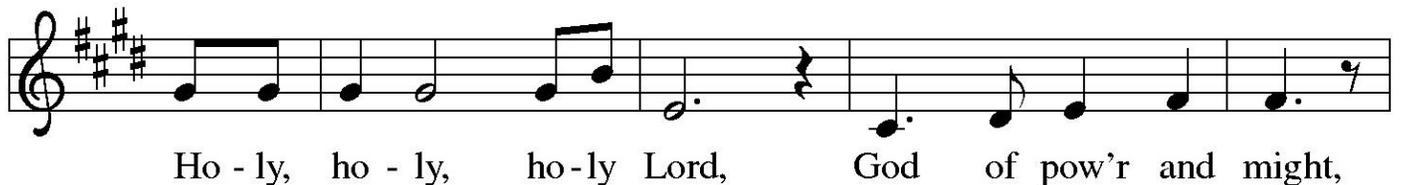
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen.

LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

DISTRIBUTION

P: We welcome you to the Lord's Table to share the Sacrament of Holy Communion with us. Holy Communion is served with both red wine and white apple juice. It is your choice to receive either one. Empty cups may be placed in the bowl to the left or right as you return to your seat.

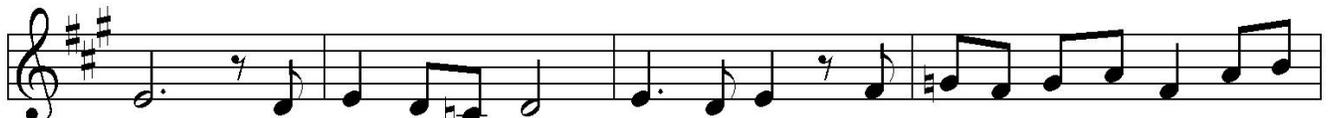
COMMUNION



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the sin of the



world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

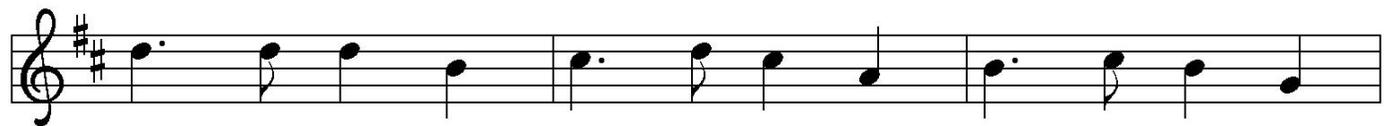
Healer of Our Every Ill



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Refrain

COMMUNION BLESSING

P: The body of Christ, given for you.
The blood of Christ, shed for you.
Amen

PRAYER AFTER COMMUNION

A: Let us pray.
We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen**

BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

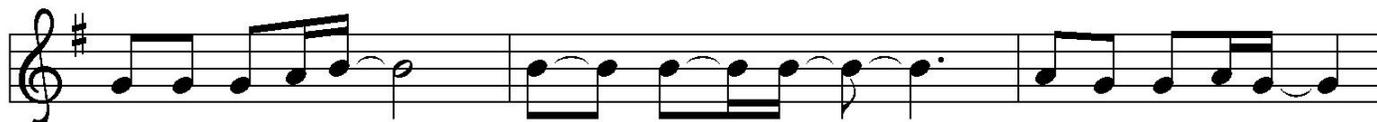
C: Amen.

SENDING HYMN

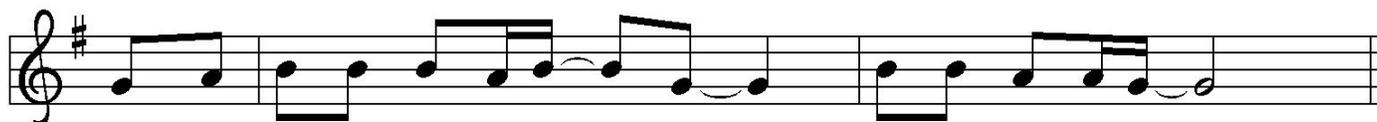
I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Drive Thru Summertime Meal Menu

Served Wednesdays from 5-6:00pm outside of the church kitchen

6/26 - Santa Fe Chicken Salad, roll, fruit & sweet treat

7/3 - NO SUMMERTIME MEAL

7/10 - Turkey Swiss Sandwich, chips, fruit & sweet treat

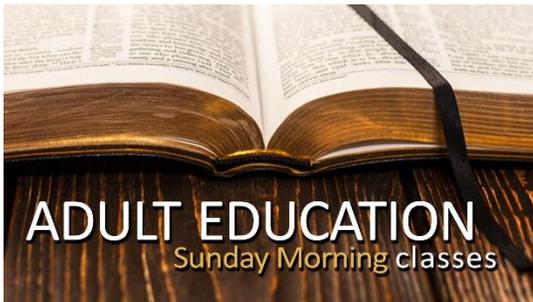
7/17 - Tacos, tortilla chips, fruit & granola bar

7/24 - TBD

7/31 - Pasta Salad, grapes & sweet treat



PLEASE call the church office by Tuesday at noon to reserve your meals #541-926-4875



Join Pastor Nick on Sundays in the Family Room at 9:00am for Adult Education.

Always looking for volunteers to help with our worship services. If you're interested, please reach out to Meghan in the church office, Pastor Nick, Karen Wetzell, etc. We could always use more assistants, readers and coffee hour hosts. If you are willing and able, please reach out so we can get you on the schedule!



Help us fill the Altar Flower Calendar!!! Sign up to bring Altar Flowers in 2024 for any special occasion

Our Food Pantry could use some donations!!!! So far the month of June we've had about 14 visitors, that is roughly 28 bags of food out the door. Here is a list of our popular items that go fast.

- Canned corn, peas, mixed veggies
- Condiments (mayo, mustard, ketchup, BBQ, etc)
- Canned meat (ham, tuna, chicken, spam, roast beef, etc)
- Boxed meals (hamburger, tuna, chicken Helpers)
- Boxed cookies, cakes, etc
- Spaghetti sauce
- Crackers
- Canned fruit
- Chili
- Jelly
- Vegetable oil
- Alfredo
- Cereal
- Macaroni & cheese
- Spices
- Peanut butter



Hygiene Drive

June 1st – August 31st

All donations will be kept here at Good Shepherd and handed out when folks visit our Food Pantry or are in need.

Tooth Paste
Adult Tooth Brushes
Shampoo & Conditioner
Body Wash
Lotion
Sunscreen
Hand Soap
Mouth Wash
Dental Floss

Deodorant
Feminine Hygiene
Brush/Combs
Razors
Shaving Cream
Wipes
Moisturizer
Hand Sanitizer
Q-tips

Toilet Paper
Bath Towels
Wash Clothes
Laundry Detergent
Dryer Sheets
Nail Clippers
Kleenex
Chapstick
Tweezers



Weekly Schedule June 30th – July 7th

Today:	9:00 a.m. Adult Education – Family Room 10:00 a.m. Worship Service w/Sheldon 11:00 a.m. Coffee Hour – MPR
Monday:	6:00 p.m. AA
Tuesday:	6:00 p.m. AA
Wednesday:	6:00 p.m. Summertime Meals – <i>Santa Fe Chicken Salad, roll, fruit & sweet treat</i>
Thursday:	6:00 p.m. AA
Friday:	6:00 p.m. AA
Saturday:	
Sunday:	9:00 a.m. Adult Education – Family Room 10:00 a.m. Outdoor Worship Service w/Nick 11:00 a.m. Coffee Hour – MPR

Upcoming Events and Reminders

- **US Independence Day** July 4th
- **Blood Drive** July 17th

All Are Welcome

Do you ever feel left out? Do you ever wonder if Jesus is really for *you*? Perhaps you wonder if your sins are too many, or too bad. Or perhaps life has dealt you a rotten hand, and if people only knew what was going on behind your shallow “I’m fine” at church coffee hour, they wouldn’t be so friendly. Or maybe you’ve heard that Jesus is for the marginalized, the victims, and the irreligious—and you’re none of those things. You have a solid family, a good job, a nice church you’re very involved in. *Perhaps Jesus is too busy to be bothered with my concerns*, you think.

If you’ve ever thought that perhaps you’re not the right sort of person for the message of Jesus, today’s gospel reading should set your mind at ease. In one quick story Jesus heals a woman of low status *and* the daughter of a man well respected in the community. The woman with the endless flow of blood shouldn’t be near anyone, according to long-followed laws. But in faith, she dares to brush her fingers against the hem of Jesus’ cloak and, instead of a rebuke, hears the loving voice of her Savior. The leader of the synagogue is precisely the sort of religious authority we tell ourselves Jesus came to cast down from their thrones. But in faith, he dares to ask Jesus into his home and, instead of a rebuke, sees the Messiah restore his daughter to life.

No matter who you are, Jesus is for you. Jew or Gentile, rich or poor, any gender, any background, marginalized or imbued with worldly power—Jesus is for you. He is not ashamed or afraid of you. He is not too busy helping others. Reach out in faith and let him show you just how much he loves you.